| PROJECT NO.                                                                                                                                                                                                                      | County Surveyor and Engineer LOCATION  Dodge County                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LAND SURVEYOR'S CERTIFICATE  I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA |                                                                                                                                                                                                                                                                                                                                          |
| LEGAL I                                                                                                                                                                                                                          | DESCRIPTION: THE WEST 75.00 FEET OF LOT 5, BLOCK 89, BARNARD'S ADDITION, A SUBDIVISION LOCATED IN SECTION 23, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA.                                                                                                                                                   |
| 32                                                                                                                                                                                                                               | 10TH STREET                                                                                                                                                                                                                                                                                                                              |
| л 32.73'                                                                                                                                                                                                                         | 75.00'(P) 75.21'(A)                                                                                                                                                                                                                                                                                                                      |
| UNION STREET<br>70.00'(P&A)                                                                                                                                                                                                      | PART OF LOT 5  BLOCK 89  BARNARD'S ADDITION  PART OF LOT 5  BLOCK 89  BARNARD'S ADDITION  16.2'  EXISTING EAST OF THE PROPERTY CORNER SO.3  FENCE CORNER IS 0.1  FOOT EAST OF THE PROPERTY CORNER SO.3  3.5 FOOT TALL  CHAIN LINK FENCE  2.3' FOOT NORTH OF THE PROPERTY LINE  AND ON THE PROPERTY  LINE  75.00'(P) 75.27'(A)  65.00'(P) |
|                                                                                                                                                                                                                                  | PART OF LOT 6                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                  | 3/4" OPEN 0.2' ABOVE GROUND 0.11'  APR 2 0 2010  5 250  County Popge 903-154  LOT CORNER DETAIL SCALE - 1" = 1'                                                                                                                                                                                                                          |
| 0 10<br>Scale: 1" =                                                                                                                                                                                                              | P PLAT DISTANCE  A ACTUAL DISTANCE  PINS FOUND 5/8" REBAR UNLESS NOTED  PINS SET 5/8" REBAR  MARCH 26, 2010                                                                                                                                                                                                                              |
| C TO                                                                                                                                                                                                                             | E&A CONSULTING GROUP, INC. ENGINEERING • PLANNING • FIELD SERVICES 330 NORTH 117TH STREET OMAHA, NE 68154 PHONE: (402) 895-4700  DEG MODELL LINION STREET                                                                                                                                                                                |
| OFFICIAL ADDRESS: _9<br>DATE RECEIVED:                                                                                                                                                                                           | PART OF LOT 5, BLOCK 89,                                                                                                                                                                                                                                                                                                                 |
| Drawn by: DAS Chkd I                                                                                                                                                                                                             | DODGE COUNTY NERPARKA                                                                                                                                                                                                                                                                                                                    |
| Job No.: P2010.104                                                                                                                                                                                                               | .001 Date: 04/15/2010 Book No.: 2765                                                                                                                                                                                                                                                                                                     |